



# Laughlin Town Advisory Board

October 8, 2024

## MINUTES

---

Board Members: Kathleen Hoss – Chairperson – Excused absence                      Kathy Ochs  
Pamela Walker – Vice Chairperson    Hermon Walker – Excused absence  
Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

---

- I. Call to Order by Pamela Walker at 1:30 pm, Pledge of Allegiance led by
- II. Public Comment:
- III. Approval of Minutes for August 13, 2024. (For possible action)  
  
Moved by: Fred Doten  
Action:  
Vote: 3-0
- IV. Approval of Minutes for August 27, 2024. (For possible action)  
  
Moved by: Fred Doten  
Action:  
Vote: 3-0
- V. Approval of Minutes for September 10, 2024. (For possible action)  
  
Moved by: Fred Doten  
Action:  
Vote: 3-0
- VI. Approval of agenda for October 8, 2024, and hold, combine or delete any items (For possible action)  
Moved by: Fred Doten  
Action: Approved  
Vote: 3-0

VII. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz on National Public Lands Day held on September 28<sup>th</sup>, the American Legion 9/11 Remembrance Ceremony, Coffee with a Cop, and any other updates from Clark County. (For discussion only)

National Public Lands Day had a wonderful turnout and Mark Moskowitz thanked the CRHGT Council members and the community for all their hard work. He thanked The Laughlin Times for covering the story.

He thanked the American Legion for creating a space to welcome out first responders, law enforcement, veterans, and the entire community for the 9/11 remembrance ceremony.

Mr. Moskowitz thanked the LVMPD for Coffee with a Cop.

The Laughlin Residential streets started back up on September 4<sup>th</sup>. Rippling Springs and Water Crest are in the area we just finished milling and will be paving on Wednesday and Thursday.

Newsletters are in the back.

2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)

Rotary members, Renee Yepez and Jackie Wallin presented Detective Kevin Lemer with the first responders award. Ms. Yepez read his dedication, which included his years of service and his dedication to the Laughlin Community.

3. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Cox provided the September report.

September 2024 Statistics:

Calls for Service: 271  
Traffic Citations: 105  
DUIs: 3  
Battery Domestic Violence Arrests: 7  
Bookings: 24  
Juvenile Citations: 2  
Laughlin High/ Middle School: 0  
Bennett Elementary: 0

National Night Out will be held tomorrow at Spirit Mountain Park.

Upcoming events will be the Trunk and Treat and the Blood drive being held in this building on Thursday.

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only) No report.
5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: September 2024, 284 - acre feet.  
2024 Total diversions: 2,363 acre-feet

Service updates: Changes will take effect in December for water waste and theft.

**Water System Update:**

This month staff will perform the 1000 zone motor control center replacement, maintenance on water pumps, rehabilitation of the ozone destruct system, and will clean the system's ponds / lagoons.

The Big Bend Water District storage project remains on the State Revolving Fund Loan priority list. The Senate and House of Representatives conference committee process begins for the Water Resources Development Act (WRDA) funding.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.62 MGD, producing clean water returned to the Colorado River. Flow decreased by 80,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 3 C.B.Y.D. Laughlin Tickets received for August 2024

Will Smith said he will provide the budget information requested by the LTAB. Ms. Ochs inquired about a sewer increase. Mr. Smith said he was not aware of any increases.

7. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

No report.

For information regarding classes and programs contact:

**Kelly Lehr**

Southern Clark County Program Coordinator

UNR Extension

55 Civic Way

Laughlin, NV. 89029

Work-phone: (702)299-1333

[kellylehr@unr.edu](mailto:kellylehr@unr.edu)

<https://extension.unr.edu>

8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Statistics: September 2024

Programs – 16

Participants – 1080

**Updates:**

Spirit Mountain Activity Center October & November Senior Field Trips- Age of Chivalry Festival, Summerlin Festival of the Arts & Fashion Show Mall, Pomegranate Festival Art Festival Bellagio

Holiday Display.

Spirit Mountain Activity Center October programs- Mondays: Stay Fit, Senior Exercise, Cornhole, Bowling at Laughlin River Lodge. Tuesdays: Senior Knitting/Quilting, Pinochle, Wii Bowling, Senior Exercise, Cornhole League. Wednesdays: Stay Fit Senior, Bingo, Five Crowns, Senior Cornhole Tournament. Thursdays: Senior Field Trips (Age of Chivalry, Summerlin Festival of the Arts & Fashion Show Mall), Senior Exercise, Open Rec. Last Saturday of the Month, Lunch Bunch will meet at Earl's Castle.

Senior Cornhole Tournament- October 16<sup>th</sup> at Searchlight Community Center at 10:00a.m.

Halloween Trunk or Treat will be on October 29<sup>th</sup> from 5:00 p.m.-7:00 p.m. at Mountain View Park. If you are interested in having a vehicle in the Trunk or Treat, please call 702-298-3413.

New Recreation Specialist-Bronson Leon was introduced by A'Lonn Bilbray.

Contact Info:

A'Lonn Bilbray, Supervisor  
Laughlin Office – 702-298-3413

9. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber of Commerce Events:

Community Achievement awards will be held November 2<sup>nd</sup> at 4:30 pm.

Additional services:

Notary, by appointment only

NDOW registration agent for fishing and small game license.

Visitor's Center Host

Business Center Services

Membership: Q3

Members – 326

New Laughlin Members –1

Volunteers in Partnership (VIPs). Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts and events are encouraged to pick up an application at the chamber.

Opportunities for volunteers:

Call Donna at (928) 404-3859

Laughlin Chamber of Commerce

(702) 298-2214

[www.laughlinchamber.com](http://www.laughlinchamber.com)

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Introduced James Schuller, Laughlin / BHC International Airport Director.

11. Receive a report from James Scheller with the Laughlin Bullhead International Airport. (For discussion only)

James Scheller spoke about the Small Community Air Service Development Grant. The award will be announced between November and January. The Airport Authority is making improvements to market the airport and attract scheduled commercial airlines service.

Mr. Scheller provided a PowerPoint presentation with future rendering site plans with the improvements.

The Laughlin TAB would like to show support for the airport improvements. Mark Moskowitz said Commissioner Naft has provided a support letter.

12. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only) No report.
13. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only) No report
14. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only) None

VI. Planning & Zoning: None

VII. General Business:

1. Review FY 2026 budget requests and take public input regarding suggestions for FY 2026 budget requests. (For possible action)

After a brief discussion, three TAB members provided their priorities to be reviewed and voted on at the November 12<sup>th</sup> meeting.

VIII. Public Comment:

A constituent spoke about legislative items.

A constituent spoke about the Cancer Connection and a fund raiser being held this Saturday.

A constituent spoke about the Interact program, that teaches kids leadership skills. Currently there are 36 kids enrolled. Encouraging the community to participate in Purple Pinky for Polio. Donated proceeds will provide vaccines for Polio.

IX. Next Meeting Date: November 12, 2024

X. Adjournment: 3:50 pm

***These minutes are in draft form and will be formally approved at the November 12, 2024, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the December 10, 2024, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>